

Bridge to Independence (B2i) Advisory Committee

July 17, 2025
10:00 a.m. –12:00 p.m.

Virtual
&
FCRO Conference Room
1225 L Street, Suite 401
Lincoln, NE 68508

AGENDA

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|--------------|--|---------------|
| I. | Call to Order and Welcome | Richard Hasty |
| II. | Roll Call and Introductions | Richard Hasty |
| | a. Notice of Publication | |
| | b. Announcement of the placement of the Open Meetings Act information | |
| | c. Public Comment Announcement | |
| III. | Approval of Agenda (Action Item) | Richard Hasty |
| IV. | Approval of March 26 th , 2025 Minutes (Action Item) | Richard Hasty |
| V. | Co-Chair Report | Richard Hasty |
| VI. | Policy Analyst Update | Chloe Fowler |
| | a. Legislative Update | |
| | i. LB 346 Passed, Sunsets B2i Committee June, 30 2026 | |
| | ii. Legislative Membership Appointments | |
| | iii. Interim Studies Update | |
| | b. Workgroup Discussion | |
| | i. Expansion Workgroup | |
| | ii. B2i Peer Workgroup | |
| | iii. Youth-led Policy Workgroup | |
| VII. | Annual Report Review and Approval (Action Item) | Chloe Fowler |
| VIII. | Membership Update | Adam Anderson |
| IX. | DHHS Update | DHHS Staff |
| | a. New SNAP work requirements. | |
| X. | New Business (Agency/Program/Staff updates) | Richard Hasty |
| XI. | Upcoming Meetings Planning | Richard Hasty |
| | a. October 2025 | |
| XII. | Adjourn | |